

**DEVELOPMENT CONTROL COMMITTEE**

**APPLICATIONS**

**5<sup>TH</sup> OCTOBER 2006**

**PLANNING APPLICATIONS RECEIVED**

**SECTION 1 - MAJOR APPLICATIONS**

**SECTION 2 - OTHER APPLICATIONS RECOMMENDED FOR GRANT**

**SECTION 3 - OTHER APPLICATIONS RECOMMENDED FOR REFUSAL**

**SECTION 4 - CONSULTATIONS FROM NEIGHBOURING AUTHORITIES**

**SECTION 5 - PRIOR APPROVAL APPLICATIONS**

## **BACKGROUND INFORMATION**

All reports have the background information below.

Any additional background information in relation to an individual report will be specified in that report:-

Individual file documents as defined by reference number on Reports

Nature Conservation in Harrow, Environmental Strategy, October 1991

Harrow Unitary Development Plan, adopted 30th July 2004

The London Plan (Spatial Development Strategy for Greater London), Mayor of London, February 2004

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|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|---------------|-------------|
| 1/01 | <b>CLEMENTINE CHURCHILL HOSPITAL, SUDBURY HILL</b><br>ALTERATIONS TO UNDERCROFT, CHANGE OF USE FROM CAR PARK TO HOSPITAL, CONSTRUCTION OF MULTI-DECKED CAR PARK, ALTERATIONS TO ACCESS ROUTES AND LANDSCAPING | HARROW ON THE HILL | P/1995/06/CFU/ADK | <b>GRANT</b>  | <b>1</b>    |
| 1/02 | <b>26 &amp; 28 MANOR ROAD, HARROW</b><br>CONSTRUCTION OF BLOCK OF TEN FLATS WITH LANDSCAPING AND CAR PARKING (RESIDENT PERMIT RESTRICTED)                                                                     | GREENHILL          | P/2123/06/CFU/ADK | <b>GRANT</b>  | <b>11</b>   |
| 1/03 | <b>PINNER PARK FARM, GEORGE V AVE, PINNER</b><br>USE OF PART OF SITE AND A BUILDING FOR STORAGE, OFFICE, PARKING AND WORKSHOP IN ASSOCIATION WITH OPERATION                                                   | HEADSTONE NORTH    | P/2136/05/CFU/SC2 | <b>GRANT</b>  | <b>17</b>   |
| 1/04 | <b>RAEBARN HOUSE, 86-100 NORTHOLT RD, SOUTH HARROW</b><br>REDEVELOPMENT TO PROVIDE PART 4/8/10 STOREY BUILDING TO COMPRISE 150 FLATS AND OFFICES, CAR PARKING AND ACCESS (DUPLICATE)                          | ROXBOURNE          | P/2065/05/CFU/DT2 | <b>REFUSE</b> | <b>26</b>   |
| 1/05 | <b>RAEBARN HOUSE, 86-100 NORTHOLT ROAD, SOUTH</b>                                                                                                                                                             | ROXBOURNE          | P/2471/06/CFU/DT1 | <b>GRANT</b>  | <b>32</b>   |

|             |                                                                                                                                                                                       |                       |                  |              |           |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|--------------|-----------|
|             | <b>HARROW</b>                                                                                                                                                                         |                       |                  |              |           |
|             | REDEVELOPMENT TO<br>PROVIDE 150<br>RESIDENTIAL UNITS AND<br>834 SQUARE METRES OF<br>COMMERCIAL<br>FLOORSPACE                                                                          |                       |                  |              |           |
| <b>2/01</b> | <b>SHERBOURNE HOUSE, 23-<br/>25 NORTHOLT ROAD</b>                                                                                                                                     | HARROW ON<br>THE HILL | P/2423/06/CDT/OH | <b>GRANT</b> | <b>45</b> |
|             | INSTALLATION OF 6<br>TELECOMMUNICATION<br>POLE MOUNTED<br>ANTENNAS ON ROOF OF<br>THE BUILDING AND 4<br>ANCILLARY EQUIPMENT<br>CABINETS OF GROUND<br>AND ROOF LEVEL (56 DAY<br>NOTICE) |                       |                  |              |           |
| <b>2/02</b> | <b>10 COLLEGE CLOSE,<br/>HARROW</b>                                                                                                                                                   | HARROW<br>WEALD       | P/2046/06/DFU/GL | <b>GRANT</b> | <b>50</b> |
|             | SINGLE STOREY REAR<br>EXTENSION                                                                                                                                                       |                       |                  |              |           |